

# 2025 Market Livestock Sale Invitation

Saturday, August 2, 2025 at 1:00 PM

Delta County Fairgrounds, Event Center

The Delta County Junior Market Livestock Sale Committee is requiring every 4-H and FFA member who exhibits a Market Livestock Project to invite two (2) businesses or individuals to attend the 2025 Market Livestock Sale. Members are encouraged to contact new businesses in their area as well as their established buyers. These invitations must be documented on this form and returned to the **Delta Extension Office** with your pre-entry forms no later than June 20<sup>th</sup> at 4:30 PM.

**Failure on the part of the 4-H/FFA member to return this form by the deadline will result in the Sale Committee collecting \$25 per invitation not contacted, up to \$50, from the 4-H/FFA member's sale check.**

**4-H/FFA Member Name:** \_\_\_\_\_  
(please print legibly)

**4-H Club/FFA Chapter:** \_\_\_\_\_

**INVITATION #1:**

**Business/Individual Name:** \_\_\_\_\_ **Date Contacted:** \_\_\_\_\_

**Signature of Business Rep./Individual Contacted:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**INVITATION #2:**

**Business/Individual Name:** \_\_\_\_\_ **Date Contacted:** \_\_\_\_\_

**Signature of Business Rep./Individual Contacted:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**4-H/FFA Member Signature:** \_\_\_\_\_  
(required)

**4-H/FFA Parent/Guardian Signature:** \_\_\_\_\_  
(required)