

ENTRIES CLOSE June 20, 2025

**DELTA COUNTY FAIR**  
**4-H SHOOTING SPORTS ENTRY**

Pre-entry for the actual shooting event - not the display category

NAME \_\_\_\_\_ AGE (as of Dec.31, 2024) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ 4-H CLUB \_\_\_\_\_

HUNTER SAFETY CARD NUMBER \_\_\_\_\_

*You must complete this information  
in order to be able to shoot. No one  
will be allowed to shoot without a  
hunter safety card number.*

I HAVE ATTENDED A SHOOTING SPORTS SAFETY ORIENTATION \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_

DEPT #	SECT. #	CLASS NUMBER	CLASS NAME
20			
20			
20			
20			
20			
20			
20			
20			

(Please check line that applies to you!)

PREMIER EXHIBITOR CONTEST - Junior - Ages 8-13 (20.10.1) \_\_\_\_\_

PREMIER EXHIBITOR CONTEST-Senior - Ages 14 and up (20.10.2) \_\_\_\_\_

I am sharing equipment with \_\_\_\_\_



**Shooting Sports**

The equipment I am sharing is \_\_\_\_\_

*I certify that the exhibitor is in good standing.*

4-H PROJECT LEADER \_\_\_\_\_

4-H MEMBER \_\_\_\_\_



**BOTH SIGNATURES REQUIRED. UNSIGNED ENTRIES WILL NOT BE PROCESSED!**