

ENTRIES CLOSE June 20, 2025

# DELTA COUNTY FAIR

## 4-H/FFA NON-LIVESTOCK ENTRY

Use a different entry sheet for EACH project area you plan to enter.

FULL NAME \_\_\_\_\_ AGE (as of Dec. 31, 2024) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ 4-H CLUB \_\_\_\_\_

ENTRY SHEET FOR (check one):

AG MECHANICS (FFA)

ARTISTIC CLOTHING (DYD)

BEEKEEPING

CAKE DECORATING

CERAMICS

CLOTHING CONSTRUCTION

COMPUTERS

CROPS

ELECTRICITY

ENTOMOLOGY

FIELD &amp; FORAGE (CROPS)

FOOD PRESERVATION

FOODS/NUTRITION

GARDEN

GLOBAL CITIZENSHIP

HERITAGE ARTS

HOME DESIGN &amp; DÉCOR

HORSELESS PROJECT

LEADERSHIP

LEATHERCRAFT

OUTDOOR ADVENTURES

PHOTOGRAPHY

ROBOTICS

ROCKETRY

SCRAPBOOKING

SHOOTING SPORTS (display)

SMALL ENGINES

SPORTFISHING

VETERINARY SCIENCE

VISUAL ARTS

WELDING

WOODWORKING

CLOVERBUD (Special Entry - non-competitive only)

NOTE: Clothing Construction, Artistic Clothing, and Fashion Revue all require separate pre-entry forms.

EXHIBITORS MUST FILL IN DEPARTMENT, SECTION, AND CLASS NUMBERS AS WELL AS CLASS NAMES!

DEPT #	SECT. #	CLASS NUMBER	CLASS NAME

*I certify that the exhibitor is in good standing.*

4-H PARENT: \_\_\_\_\_

4-H LEADER: \_\_\_\_\_

4-H MEMBER: \_\_\_\_\_

ALL SIGNATURES REQUIRED. UNSIGNED ENTRIES WILL NOT BE PROCESSED!