

**DELTA COUNTY FAIR
4-H/FFA HORSE ENTRY**

FULL NAME _____ AGE (as of Dec. 31, 2024) _____ PHONE (H) _____ (W) _____

ADDRESS _____ CITY _____ ZIP _____ CELL PHONE _____

4-H CLUB/FFA CHAPTER

[illegible]

Horse Pre-Entry Form!

PREMIER EXHIBITOR INFORMATION:

Please check box if you want to participate in the Premier Exhibitor Contest

7.1.1

I certify that the exhibitor is in good standing and meets the rules and regulations set forth in the fair premium book, and the exhibitor's record book is current as of June 20, 2025.

4-H LEADER SIGNATURE _____ 4-H MEMBER _____

BOTH SIGNATURES ARE REQUIRED! UNSIGNED ENTRIES WILL NOT BE PROCESSED!