

ENTRIES CLOSE:

June 20, 2025

DELTA COUNTY FAIR  
4-H/FFA DOG ENTRY

NAME \_\_\_\_\_ AGE (as of Dec. 31, 2024) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

4-H CLUB/FFA CHAPTER \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ (CELL) \_\_\_\_\_

PLEASE  
CHECK (✓)  
ALL THAT  
APPLY



DEPT. #	SECT. #	CLASS #	CLASS NAME	NAME OF DOG
21	1	1	SUB NOVICE A - First year members only!	
21	1	2	SUB-NOVICE B	
21	1	3	NOVICE - A	
21	1	4	NOVICE - B	
21	1	5	GRADUATE NOVICE	
21	1	6	OPEN	
21	1	7	SUB-UTILITY	
21	1	8	UTILITY	

**SHOWMANSHIP INFORMATION:**

All ages are as of December 31, 2024.

Please check one of the following:

\_\_\_\_\_ JUNIOR NOVICE - 8-10 years (21.2.9) *First year members only!*

\_\_\_\_\_ INTERMEDIATE NOVICE - 11-13 years (21.2.10) *First year members only!*

\_\_\_\_\_ SENIOR NOVICE - 14 years & UP (21.2.11) *First year members only!*

\_\_\_\_\_ JUNIOR OPEN - 8-10 years (21.2.12)

\_\_\_\_\_ INTERMEDIATE OPEN - 11-13 years (21.2.13)

\_\_\_\_\_ SENIOR OPEN - 14-19 years (21.2.14)



**RALLY INFORMATION:**

\_\_\_\_\_ NOVICE (21.3.15)

\_\_\_\_\_ ADVANCED (21.3.16)

\_\_\_\_\_ EXCELLENT (21.3.17)

I certify that the exhibitor is in good standing, meets the rules and regulations set forth in the fair premium list, and has a record book that is current as of June 20, 2025.

4-H LEADER/FFA INSTRUCTOR \_\_\_\_\_ 4-H/FFA MEMBER \_\_\_\_\_

**BOTH SIGNATURES ARE REQUIRED! UNSIGNED ENTRIES WILL NOT BE PROCESSED!**