

ENTRIES CLOSE:

DELTA COUNTY FAIR
4-H/FFA SHEEP ENTRY

June 20, 2025

Due to space limitations members will be allowed to exhibit no more than 2 MARKET lambs.

NAME _____ AGE (as of Dec. 31, 2024) _____

ADDRESS _____ CITY _____ ZIP _____

4-H CLUB/FFA CHAPTER _____

PHONE (H) _____ (W) _____ (CELL) _____



**Be sure to fill out
Meat Quality Assurance
Information on back!** →

Be sure to list each individual animal entered by ear tag #!

DEPT. #	SECT. #	CLASS #	CLASS NAME	EAR TAG #	BREED	DELTA COUNTY BRED & FED (6.2.2) Please circle either yes or no below:
6	2	1	MARKET LAMB			Delta County Bred & Fed? Yes No
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6	2	1	MARKET LAMB			Delta County Bred & Fed? Yes No
6	2	1	MARKET LAMB			Delta County Bred & Fed? Yes No
6	2	1	MARKET LAMB			Delta County Bred & Fed? Yes No

PAIR OF MARKET LAMBS (6.2.3) Please check box for participation:

(Entries limited to one pair of market lambs per exhibitor.)

BOTTLE LAMB CLASS (6.1.4) Please check box for participation:

(Bottle lambs must have been born in 2025.)

SHOWMANSHIP INFORMATION:

All ages are as of December 31, 2024.

Please check one of the following:

_____ JUNIOR - 8-10 years (6.1.3)

_____ INTERMEDIATE - 11-13 years (6.1.2)

_____ SENIOR - 14 years & UP (6.1.1)

REMEMBER:

You must **PRE-ENTER**
in order to participate in
showmanship at the county fair!

PREMIER EXHIBITOR INFORMATION:

☐ Please check box if you want to participate in the Premier Exhibitor Contest 7.1.2

YOUTH PRODUCER CLASSES:

_____ Youth Producer Breeding Sheep 6.4.1

_____ Youth Producer Market Sheep 6.4.2

BREEDING SHEEP INFORMATION:

DEPT. #	SECT. #	CLASS #	CLASS NAME	BREED	GENDER

Please refer to the current year Delta County Fairbook for Department/Section/Class number information as well as Class Name information for Breeding Sheep entries.

I certify that the exhibitor is in good standing, meets the rules and regulations set forth in the fair premium list, and has a record book that is current as of June 20, 2025.

4-H LEADER/FFA INSTRUCTOR _____ 4-H/FFA MEMBER _____

**DELTA COUNTY 4-H/FFA
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE***

- ❖ I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in _____ County, during the year _____.
- ❖ I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability and skill as a feeder and exhibitor of livestock.
- ❖ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H and FFA members or from 4-H Leaders and FFA Advisors.
- ❖ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my leader/advisor, or any other individual to employ such practices with my animal(s).
- ❖ I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the leader/advisor of my project do the same.
- ❖ I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ❖ I realize I am responsible for:
 - √ The proper care of and safe humane treatment of my animals
 - √ The production of high quality, safe and wholesome food
 - √ Demonstrating strong moral character as an example to others
- ❖ I consent to have my animal(s) subjected to drug testing.

Exhibitor

Date

Parent/Guardian

Date

4-H Leader/FFA Advisor

Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Delta County.

*Completed form required of breeding and market projects in Beef, Swine, Goats, Rabbits, Dairy and Poultry projects.