

ENTRIES CLOSE:

June 20, 2025

DELTA COUNTY FAIR

## 4-H/FFA RABBIT/POULTRY/DAIRY ENTRY

ONE ENTRY FORM PER SPECIES! (ALL POULTRY ON ONE FORM, ALL RABBITS ON ONE FORM, ETC...)

NAME \_\_\_\_\_ AGE (as of Dec. 31, 2024) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

4-H CLUB/FFA CHAPTER \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ (CELL) \_\_\_\_\_

DEPT. SECT. CLASS

#	#	#	CLASS NAME	BREED
9	2	1	BROILER (FRYER) PEN - POULTRY	
9	2	1	BROILER (FRYER) PEN - POULTRY	
9	5	137	MEAT CLASS - TURKEYS	
9	5	137	MEAT CLASS - TURKEYS	
9	6	13	MEAT CLASS - DUCKS	
9	6	13	MEAT CLASS - DUCKS	
9	6	14	MEAT CLASS - GEESE	
9	6	14	MEAT CLASS - GEESE	
10	2	1	MEAT PEN - RABBITS	
10	2	1	MEAT PEN - RABBITS	

Be sure to fill out  
Meat Quality Assurance  
Information on back!



### POULTRY SHOWMANSHIP INFORMATION:

All ages are as of December 31, 2024.

Please check one of the following:

\_\_\_\_ JUNIOR - 8-10 years (9.1.3)

\_\_\_\_ INTERMEDIATE - 11-13 years (9.1.2)

\_\_\_\_ SENIOR - 14 years & UP (9.1.1)



### RABBIT SHOWMANSHIP INFORMATION:

All ages are as of December 31, 2024.

Please check one of the following:

\_\_\_\_ JUNIOR - 8-10 years (10.1.3)

\_\_\_\_ INTERMEDIATE - 11-13 years (10.1.2)

\_\_\_\_ SENIOR - 14 years & UP (10.1.1)



### DAIRY SHOWMANSHIP INFORMATION:

All ages are as of December 31, 2024.

Please check one of the following:

\_\_\_\_ JUNIOR - 8-10 years (2.1.3)

\_\_\_\_ INTERMEDIATE - 11-13 years (2.1.2)

\_\_\_\_ SENIOR - 14 years & UP (2.1.1)



### REMEMBER:

You must **PRE-ENTER**  
in order to participate in  
showmanship at the county fair!

### POULTRY PREMIER EXHIBITOR INFORMATION:

☐

Please check box if you are interested in participating  
in the Premier Exhibitor contest.

7.1.6



### RABBIT PREMIER EXHIBITOR INFORMATION

☐

Please check box if you are interested in participating  
in the Premier Exhibitor contest.

7.1.7



### BREEDING CLASS INFORMATION:

DEPT. #	SECT. #	CLASS #	BREED	GENDER

Please refer to the current year Delta County  
Fairbook for Department/Section/Class  
number information as well as Class Name  
information for Breeding Class entries.

I certify that the exhibitor is in good standing, meets the rules and regulations set forth in the fair premium list, and  
has a record book that is current as of June 20, 2025.

4-H LEADER/FFA INSTRUCTOR \_\_\_\_\_ 4-H/FFA MEMBER \_\_\_\_\_

**DELTA COUNTY 4-H/FFA  
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE\***

- ❖ I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in \_\_\_\_\_ County, during the year \_\_\_\_\_.
- ❖ I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability and skill as a feeder and exhibitor of livestock.
- ❖ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H and FFA members or from 4-H Leaders and FFA Advisors.
- ❖ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my leader/advisor, or any other individual to employ such practices with my animal(s).
- ❖ I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the leader/advisor of my project do the same.
- ❖ I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ❖ I realize I am responsible for:
  - √ The proper care of and safe humane treatment of my animals
  - √ The production of high quality, safe and wholesome food
  - √ Demonstrating strong moral character as an example to others
- ❖ I consent to have my animal(s) subjected to drug testing.

\_\_\_\_\_  
Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Leader/FFA Advisor

\_\_\_\_\_  
Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Delta County.

\*Completed form required of breeding and market projects in Beef, Swine, Goats, Rabbits, Dairy and Poultry projects.