

ENTRIES CLOSE:  
June 20, 2025

DELTA COUNTY FAIR  
4-H/FFA BEEF ENTRY

Members may enter as many animals as they wish however,  
due to space limitations members will be allowed to exhibit no more than 2 market steers.



NAME \_\_\_\_\_ AGE (as of Dec. 31, 2024) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

4-H CLUB/FFA CHAPTER \_\_\_\_\_ PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

DEPT. #	SECT. #	CLASS #	CLASS NAME	EAR TAG #
4	2	1	MARKET BEEF	
4	2	1	MARKET BEEF	
4	2	2	MINIATURE MARKET BEEF	
4	2	2	MINIATURE MARKET BEEF	

Be sure to list  
each individual  
animal entered  
by ear tag #!

Be sure to fill out  
Meat Quality Assurance  
Information on back! →

Use additional sheets  
for additional animals!

DEPT. #	SECT. #	CLASS #	CLASS NAME	EAR TAG #	BRAND	PRODUCER
4	2	3	DELTA COUNTY BRED & FED BEEF			
4	2	3	DELTA COUNTY BRED & FED BEEF			

BUCKET CALF CLASS (4.1.4) Please check box for participation:	<input type="checkbox"/>	(Bucket calves must have been born in 2025.)
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SHOWMANSHIP INFORMATION:

All ages are as of December 31, 2024.

Please check one of the following:

☐ JUNIOR - 8-10 years (4.1.3)

☐ INTERMEDIATE - 11-13 years (4.1.2)

☐ SENIOR - 14 years & UP (4.1.1)

REMEMBER:  
You must PRE-ENTER  
in order to participate in  
showmanship at the county fair!

PREMIER EXHIBITOR INFORMATION:

☐ Please check box if you want to participate in  
the Premier Exhibitor Contest. 7.1.4

YOUTH PRODUCER CLASSES:

☐ Youth Producer Breeding Beef 4.4.1

☐ Youth Producer Market Beef 4.4.2

BREEDING BEEF INFORMATION:

A copy of proof of ownership papers MUST accompany all beef breeding entry forms.

DEPT. #	SECT. #	CLASS #	CLASS NAME	BIRTHDATE

Please refer to the current year Delta County  
Fairbook for Department/Section/Class  
number information as well as Class Name  
information for Breeding Beef entries.

I certify that the exhibitor is in good standing, meets the rules and regulations set forth in the fair premium list, and  
has a record book that is current as of June 20, 2025.

4-H LEADER/FFA INSTRUCTOR \_\_\_\_\_ 4-H/FFA MEMBER \_\_\_\_\_

**DELTA COUNTY 4-H/FFA  
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE\***

- ❖ I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in \_\_\_\_\_ County, during the year \_\_\_\_\_.
- ❖ I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability and skill as a feeder and exhibitor of livestock.
- ❖ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H and FFA members or from 4-H Leaders and FFA Advisors.
- ❖ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my leader/advisor, or any other individual to employ such practices with my animal(s).
- ❖ I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the leader/advisor of my project do the same.
- ❖ I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ❖ I realize I am responsible for:
  - √ The proper care of and safe humane treatment of my animals
  - √ The production of high quality, safe and wholesome food
  - √ Demonstrating strong moral character as an example to others
- ❖ I consent to have my animal(s) subjected to drug testing.

\_\_\_\_\_  
Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Leader/FFA Advisor

\_\_\_\_\_  
Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Delta County.

\*Completed form required of breeding and market projects in Beef, Swine, Goats, Rabbits, Dairy and Poultry projects.